## COTSWOLD DISTRICT COUNCIL

| LICENSING SUB-<br>COMMITTEES START<br>AT 4.00 P.M. | 23<br>Jun<br>21 | 21<br>July<br>21 | 25<br>Aug<br>21 | 15<br>Sep<br>21 | 27<br>Oct<br>21 | 24<br>Nov<br>21 | 15<br>Dec<br>21 | 26<br>Jan<br>22 | 23<br>Feb<br>22 | 23<br>Mar<br>22 | 27<br>Apr<br>22 | 18<br>May<br>22 |
|--|-----------------|------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| RAY BRASSINGTON                                    |                 | X                |                 | Х               |                 | Х               |                 | Х               |                 | X               |                 | Х               |
| JULIA JUDD   | Х               |                  | X               |                 | Х               |                 | Х               |                 | X               |                 | X               |                 |
| PATRICK COLEMAN                                    |                 |                  | Х               | Х               |                 |                 | Х               |                 | X               |                 | X               |                 |
| STEPHEN HIRST                                      | X               | X                |                 |                 | X               |                 |                 | Х               |                 | X               |                 | Х               |
| ANDREW MACLEAN                                     |                 | X                |                 | X               | X               |                 |                 |                 | X               |                 | X               |                 |
| sue jepson   |                 |                  | Х               |                 |                 | X               | Х               |                 | X               |                 | X               |                 |
| JULIET LAYTON                                      | Х               |                  | Х               |                 |                 | X               |                 |                 | X               |                 |                 | X               |
| STEVE TROTTER                                      |                 | X                |                 |                 | X               |                 | Х               | Х               |                 |                 | X               |                 |
| DILYS NEILL  | Х               |                  |                 | Х               |                 | X               |                 | Х               |                 | X               |                 | Х               |
| GARY SELWYN  |                 | X                |                 | Х               |                 | X               |                 | Х               |                 | X               |                 |                 |
| CLIVE WEBSTER                                      | Х               |                  | Х               |                 | Х               |                 | Х               |                 |                 | Х               |                 | Х               |

## LICENSING SUB-COMMITTEE ROTA: JUNE 2021 - MAY 2022

## <u>NOTES</u>

I. Assume that an LS-C will be held every month. Attendance at LS-Cs will be confirmed by the Planning and Licensing Committee at its preceding Meeting, when notice will also be given of any advance LS-Cs.

2. Any Members unable to attend an LS-C are requested to notify <u>the Chair and/or an Officer in Democratic Services as soon as</u> <u>possible before the date</u> of the LS-C so that arrangements can be made for other Members of the Committee, or named Substitutes, who will attend the LS-C.

3. Licensing Sub-Committee Private Hire, Hackney Carriage and Street Trading Consent Matters meetings require five Members to serve, Licensing Act 2003 Matters require three Members to serve, who will volunteer from the five Members allocated that month.